

RUMIYAH ^{EN}

Rabi' al-Akhir 1438

ISSUE 5

O muwahhidin, rejoice, for by Allah, we will not rest from our jihad except beneath the olive trees of Rumiya (Rome). – Abu Hamzah al-Muhajir

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JUST TERROR TACTICS



The heroic sacrifices of the brothers Abul-Bara at-Tunisi (Anis al-'Amri) ﷺ, who flattened the cross worshipers in the Christmas market of Berlin, and 'Abdur-Razzaq 'Ali Artan ﷺ, who terrorized the American pagans at Ohio State University, demonstrated what the bond of faith and the loyalty of brotherhood can achieve. May Allah accept the two brothers. With their blood, they actualized the verses of Allah, "Fight them, Allah will punish them by your hands and He will disgrace them, give you victory over them, satisfy the breasts of a believing people, and remove the fury from the believers' hearts" (At-Tawbah 14-15). With their blood, they revived the state of anguish and terror that has plagued and haunted the disbelievers, a befitting response to the crusade waged against Islam and its khilafah. Therefore, let these brothers be an example of those who dutifully bore their responsibilities of jihad, who sought honor through Allah ﷻ alone, and who shunned the deviant calls to degradation.

Arson Attacks

Throughout history and until the present day, incendiary attacks have played a significant role in modern and guerilla warfare, as well as in "lone wolf" terrorism. Such attacks have been behind the destruction of towns, neighborhoods, and public, private, and governmental property, while likewise claiming numerous lives.

Recently, on 15 Safar 1438AH, a soldier of the Khilafah stationed in Russia taught the despicable Crusaders a lesson on just how destructive an operation of such simplicity can be, successfully burning down a 3-story furniture factory in its entirety, as well as a chemical factory adjacent to it, both located in Losino-Petrovsky, a town northeast of Moscow. The fire was initiated on the ground floor, where it subsequently spread to the remaining floors and the neighboring buildings and continued to burn for three whole days, causing great financial losses for the Russian Crusaders.

Likewise, the whole world witnessed the devastating fires that ravaged Jewish settlements in Palestine, destroying around 700 Jewish homes. Irrespective of the motive, this deliberate act of destruction demonstrated the lethality of such an effortless operation. The attacks likewise demonstrate that with some simple



THE FLAMES

O F J U S T I C E

After the brutal fires of the murtaddin – launched from their planes, tanks, and cannons – had devoured the skin, flesh, and bodies of the Muslims – men, women, and children alike – Allah healed the breasts of the people of wala and bara with what He decreed to occur at their hands in the burning of the imprisoned soldiers of the tawaghit. Meanwhile, the “scholars” of the tawaghit and the “theorists” of the Sahwat denounced the flames of justice, doing so to draw closer to the thrones of the disbelieving tyrants and for the sake of jahili partisanship. So they ignored the difference of opinion on the issue, turned a blind eye to the evidences, and shed crocodile tears for their apostate brothers – may Allah gather them together with the burned soldiers of the tawaghit and the dead fighters of the Sahwat in the fire of Jahannam, to abide therein forever. Amin.

These “scholars” and “theorists” followed the disbelievers of the People of the Book “who conceal what Allah has sent down of the Book and exchange it for a small price” (Al-Baqarah 174) and the deviant heretics who “only narrate what is in their favor,” as Waki’ Ibn al-Jarrah ؓ (died

197AH) described them (Abu Nu’aym: Tarikh As-bahan). They treaded this course in issues that have room for differences, doing so to give preference to the murtaddin from among the tawaghit and the Sahwat over the mujahid muwahhidin from among the muhajirin and the ansar. Indeed, how evil is there judgment!

As for them ignoring the difference of opinion on the issue, they did so through their concealment of what was mentioned by a number of hadith commentators in statements such as, “The Salaf differed with respect to burning. ‘Umar, Ibn ‘Abbas, and others disliked it... ‘Ali, Khalid Ibn al-Walid, and others permitted it” (Ibn Hajar: Fath al-Bari).

Likewise, Abu Bakr as-Siddiq and Khalid Ibn al-Walid ؓ burned some of those who resisted the zakah, as well as some of the followers of the false prophets, and ‘Ali Ibn Abi Talib ؓ burned a group of the Rafidah. So they killed murtadd captives – whose apostasy was of a severe nature – in the worst of ways in order to terrorize and disperse the remaining murtaddin. Also, Abu Bakr as-Siddiq, ‘Ali Ibn Abi Talib, Khalid Ibn al-Walid, and ‘Abdullah Ibn az-Zubayr ؓ all burned sodomites, doing so

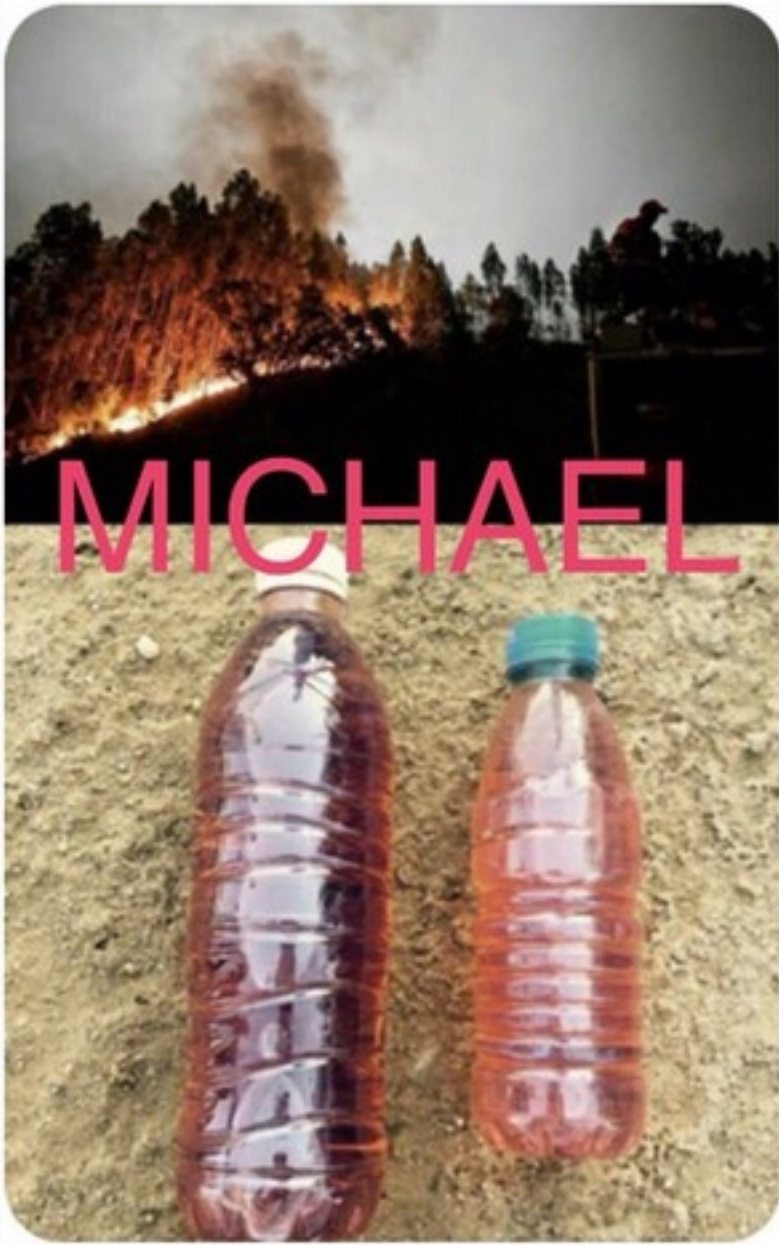
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Chats

كتيبة أبو المغيرة القحطاني
421 members



كتيبة أبو المغيرة القحطاني



MICHAEL S. SMITH II

ب 4€ فقط



34 3:41 PM



Unmute

حصار ماراوي

خلال ٥ أشهر

منذ فتحها في ٢٧ شعبان
إلى ٢٦ محرم ١٤٣٨ هـ

٤٨٢

قتيلاً من الجيش
الفلبيني الصليبي

منهم
قتلوا
قنصاً

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مدرعات
دمرت

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دبابات
مدمرة

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قوارب نهرية
دمرت

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إعطاب
مدرعة

١

إحراق كنيسة

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ضمن الأسبوع الثالث لغزوة الشيخ أبي محمد العدناني انسحاب الجيش النصيري من (وادي الوعر) بعد هزيمة قاسية وسقوط ٧١ مرتداً من الجيش المصري في سيناء

أدت المعارك الدائرة بين جنود الدولة الإسلامية وعناصر الجيش النصيري ضمن غزوة الشيخ أبي محمد العدناني -تقبله الله- في أسبوعها الثالث إلى انسحاب المرتدين النصيريين من منطقة وادي الوعر، بعد سقوط ما يزيد على ٣٥ قتيلًا وجريحًا في صفوفهم، إضافة إلى سقوط ما يزيد على ٧١ عنصراً من الجيش المصري المرتد بين قتيل وجريح في ولاية سيناء. وبلغت الخسائر البشرية للجيش النصيري والجيش المصري والـ PKK في كل من ولاية سيناء والبركة والخير خلال الأسبوع الثالث من غزوة الشيخ أبي محمد العدناني -تقبله الله- ١٥٨ قتيلًا وجريحًا...



**هلاك ٥٢ من
البككة المرتدين
بينهم قياديان**

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مقالات

**قصص من جهاد
النساء (١)**

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**سلسلة علمية في بيان
مسائل منهجية (٥ - ٦)**

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الجيش المصري المرتد جنوب القرية
مما أسفر عن مقتل ٢ منهم، ولله
الحمد.

كما صال عدد من جنود الخلافة
الجمعة (٢٣ / محرم) على مواقع
الجيش المصري المرتد في (كمين الغاز)
جنوب العريش، وعادوا إلى المواقع التي
انطلقوا منها سالمين، بفضل الله...

التفاصيل ص ٥

فتصدى لهم المجاهدون بمختلف أنواع
الأسلحة، ودُمّر جنود الخلافة عربية
همر للمرتدين إثر تفجير عبوة ناسفة
عليها، مما أدى إلى مقتل وإصابة
جميع من كان على متنها، بينهم
ضابط، بفضل الله.

واستهدفت مفرزة قنص عناصر

صدّ جنود الدولة الإسلامية السبت
(٢٤ / محرم) حملة للجيش المصري
المرتد غرب العريش، وأوقعوا في صفوفه
خسائر بشرية ومادية، ولله الحمد.
ووفقاً للمصادر الميدانية فقد حاول
المرتدون التقدم نحو مواقع المجاهدين
جنوب قرية الميدان غرب العريش،

صد حملة للجيش المصري المرتد غرب العريش

**٢٠ قتيلًا
من الجيش
النصيري
وتدمير دبابة
على أطراف
مدينة (القريتين)**

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العدد ١٠٢

صحيفة أسبوعية تصدر عن ديوان
الإعلام المركزي

**السيطرة على
حاجزين ونقطتين
وقتل ٩ مرتدين غرب
(الميادين)**

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**فرار قوة من
الجيش الرافضي
من قرية شمال
الرطبة**

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**سقوط ٢٢ مرتداً
بين قتيل وجريح
في ولاية خراسان**

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